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10 *Proposed Counsel for the Official Committee
11 of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**

13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.

Case No.: 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

22 **AFFIDAVIT OF SERVICE**

24 STATE OF NEW YORK)
25) SS.:
COUNTY OF NEW YORK)

27 DAVID MCCRACKEN, being duly sworn, deposes and says:
28

1 I am a resident of the United States, over the age of eighteen years, and am not a
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,
3 Proposed Counsel for the Official Committee of Unsecured Creditors, in the above-captioned cases.

4 On the 12th of March, 2019, I caused copies of the following document:

5 Statement of The Official Committee of Unsecured Creditors In Support of The Final Approval of
6 The Debtors' DIP Motion [ECF No. 835]

7 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served
8 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon
the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified
on Exhibit D attached hereto by Courier service.

9
10 /s/ David McCracken
11 DAVID MCCRACKEN

12 SWORN TO AND SUBSCRIBED before me
13 this 12th of March, 2019

14
15 /s/ Monica D. Alston
Monica D. Alston
16 Notary Public, State of New York
No. 31-4853249
17 Qualified in New York County
Certificate filed in New York County
18 Commission Expires February 10, 2022

Exhibit A

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Exhibit B

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2 **Exhibit C**
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1
2 **Exhibit D**
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